

9.2. E-mail

# APPLICATION ON LOAN DISBURSEMENT (INDIVIDUALS)



| Branch of<br>«DKIB» CJSC   | Customer<br>number<br>in «DKIB»CJSC   | Reference #<br>in Scoring      | Application<br>date                 |
|--|---------------------------------------|--------------------------------|-------------------------------------|
|  | Where did you learn                   | about DemirBank's loan p       | products?                           |
| Social networks<br>E-mail newslette<br>Outdoor adverti<br>Posters, booklet<br>News websites; | sing;                                 | TV, radio;                     | friends, acquaintances;<br>pployee; |
|  | I. General i                          | nformation on Applicant        |                                     |
| 1. Full name of Appli  | cant                                  |                                |                                     |
| 2. Passport details  |                                       |                                |                                     |
| 3. Date of birth   |                                       | TIN                            |                                     |
| 4. Marital status  |                                       |                                |                                     |
| 5. Citizenship:  | 51113 S1113                           | person without citizenship     |                                     |
|  | dent, country, duration of stay       | i                              |                                     |
| 5.1. Document de   | etails that certifies the right (     | of foreign citizen to stay (re | sidence) in the Kyrgyz Republic     |
| 6. Registration addre  | ess                                   |                                |                                     |
| 6.1. Full name of la   | · · · · · · · · · · · · · · · · · · · |                                |                                     |
| 6.2. Relation of lan   | · · · · · · · · · · · · · · · · · · · |                                |                                     |
|  | s is equal to registration addre      | ess: yes no                    |                                     |
|  |                                       |                                |                                     |
| 7.1. Full name of la   | ndlord                                |                                |                                     |
| 7.2. Relation of lan   | dlord to applicant                    |                                |                                     |
| 7.3. If Applicant is   | s living in rented property , s       | pecify the monthly rental p    | payment                             |
| 7.4. Duration of li  | ving at this address                  |                                |                                     |
| 8. Information abou  | ut people currently living wi         | ith you, your family memb      | ers: full name, age, place of work/ |
| study, occupation, n   | nonthly income (after withh           | olding taxes and deductior     | ns)                                 |
|  |                                       |                                |                                     |
|  |                                       |                                |                                     |
|  |                                       |                                |                                     |
|  |                                       |                                |                                     |
| 8.1. Number of ch  | ildren/dependents under 18            |                                |                                     |
| 9. Contact details   |                                       |                                |                                     |
| 9.1. Phone numb  | er:                                   |                                |                                     |
| home:  | work:                                 |                                | mobile:                             |





## 10. Education:

higher education (foreign university); higher education (local university);

a junior college graduate;

secondary specialized; secondary.

## 11. Actual workplace:

| 11.1. Name of company                   |                                       |
|---|---------------------------------------|
| 11.2. Position                          |                                       |
| 11.3. Total work experience             | at the last workplace                 |
| 11.4. Previous place of employment (sho | ort description for the last 5 years) |

| Company name | Position | Work period |
|--------------|----------|-------------|
|              |          |             |
|              |          |             |
|              |          |             |

#### 12. Income:

12.1. Monthly salary of Applicant (after withholding taxes and deductions) with currency of income provision

| 12.2. Other income of Applicant (specify amoun | its, resource and income currency |  |
|--|-----------------------------------|--|
|  |                                   |  |
| 12.3. Account(s)/deposit(s) in banks:          | yes no                            |  |
| 12.4. Name of Bank                             |                                   |  |
| 12.5. Amount and currency of time deposit      |                                   |  |
| 13. Expenses:                                  |                                   |  |

13.1. Monthly family expenses of Applicant, including costs for meals, education, communal services, transport charges, loan repayment (if any) etc.

13.2. Specify an amount that you are able to pay as monthly payment for the loan:

## **14.** Personal property with value more than \$1000 (apartment, car and etc.)

| Proporty description | Address | <b>Market value</b><br>(in USD) |
|----------------------|---------|---------------------------------|
|                      |         |                                 |
|                      |         |                                 |

## 15. Current loans: yes no

Credit history (min. for the last 2 years)\*:

| <br>Amount,<br>currency | _ | Purpose | Interest<br>rate | Installment<br>(monthly) | Collateral |
|-------------------------|---|---------|------------------|--------------------------|------------|
|                         |   |         |                  |                          |            |
|                         |   |         |                  |                          |            |





| *Presence of past dues (number of days) an | d reason:              |  |  |
|--|------------------------|--|--|
|  |                        |  |  |
|  | II. Credit information |  |  |
| 1. Loan purpose: Mortgage loan             |                        |  |  |

| rpose: | wortgage ioan                    |  |
|--------|----------------------------------|--|
|        | Property address                 |  |
|        | The future owner of the property |  |
|        | Car loan                         |  |
|        | The future owner of the property |  |
|        | Consumer loan                    |  |

## Financial plan / budget ( to be filled if necessary)

|                              | Name               |        | Amount<br>in loan curre | ncy |
|------------------------------|--------------------|--------|-------------------------|-----|
|                              |                    |        |                         |     |
|                              |                    |        |                         |     |
|                              |                    |        |                         |     |
|                              |                    |        |                         |     |
|                              |                    |        |                         |     |
|                              |                    |        |                         |     |
|                              |                    | Total: |                         |     |
| 2. Total amount of purchase  | expenses, project) |        | <i>in currency</i>      |     |
| 3. Availability of own funds |                    |        | in currency             |     |
| 4. Source of own funds       |                    |        |                         |     |
| 5. Requested loan amount     |                    |        | in currency             |     |
| 6. Requested loan term:      | month              |        |                         |     |
| 7. If the prepayment was ma  | de, specify amount |        |                         |     |

8. Source of loan repayment

## III. Pledge (if necessary)

## 





### 2. Guarantee

|   | Guarantor 1    | Guarantor 2 |
|---|----------------|-------------|
| Full name   |                |             |
| <b>Relation with the Applicant</b> (relative, collegue and etc.)                              |                |             |
| Registration address  |                |             |
| Residential address   |                |             |
| <b>Contact numbers</b><br>(home, work, mobile)  |                |             |
| Marital status  |                |             |
| Family members  |                |             |
| <b>Spouse's workplace</b> (if married)<br><b>or parents</b> (if single)                       |                |             |
| <b>Current workplace</b><br>(name of company, position)                                       |                |             |
| Total occupation period   | On the last wo | rking place |
| Monthly salary after withholding<br>taxes and deductions with currency<br>of income provision |                |             |
| <b>Other income</b> (specify amounts, resource and income currency)                           |                |             |
| Personal property at the cost<br>more than \$1000   |                |             |
| <b>Current loans: yes/no</b><br>(amount, term, currency, purpose)                             |                |             |





### 3. Customer's spouse

| Full name   |                           |  |
|---|---------------------------|--|
| Registration address  |                           |  |
| Residential address   |                           |  |
| <b>Contact numbers</b><br>(home, work, mobile)  |                           |  |
| <b>Workplace</b><br>(name of company, position)   |                           |  |
| Total occupation period   | On the last working place |  |
| Monthly salary after withholding<br>taxes and deductions with currency<br>of income provision |                           |  |
| <b>Other income</b> (specify amounts, resource and income currency)                           |                           |  |
| Personal property at the cost<br>more than \$1000   |                           |  |
| <b>Current loans: yes/no</b><br>(amount, term, currency, purpose)                             |                           |  |

#### Hereby:

- I confirm that the information provided in this Aplication is true and complete. I'm acknowladged and agree that the Bank could get information form the persons mentioned in this Application, as well as take other actions due to verify the adequecy of provided information, including the verification of all persons specified in this Application ,cause they agreed.

I agree to the request of credit information/credit history/credit report on customer by Bank form the Credit Information Bureau, and in case of need from another bereau of credit files, and as well as the provision by Bank to Credit Information Bureau, and in case of need to another bereau of credit files, with the purpose of the future usage of credit information/credit history/credit report, information on Applicant including the personal data by the Financial Institutions specified in this application, amount information, maturity, and any other information related to the liabilities, as well the full or partial transfer of above mentioned nformation form Credit Information Bureau(and respectively from another bureau of credit files) to the financial institu-tions and third parties;
 I confirm, that I was informed on the following orally:

| the loan term   | ✓                     |
|---|-----------------------|
| loan amount and currency, including the possible currency risks   | <ul> <li>✓</li> </ul> |
| interest rate in nominal terms per annum, as well as effective interest rate per annum as of the date of in-formation provision             | <ul> <li>✓</li> </ul> |
| the list and commission rates, tariffs and another payments related to obtaining and maintaining the loan                                   | <ul> <li>✓</li> </ul> |
| liabilities and risks in case of default under the loan agreement   | <ul> <li>✓</li> </ul> |
| Pledge giver's liabilities, guarantor's ,and another person representing the party of the loan agreement                                    | <ul> <li>✓</li> </ul> |
| amounts of one-off and monthly loan payments  | <ul> <li>✓</li> </ul> |
| full loan value, including the principal amount, interests, commissions and another payments related to ob-taining and maintaining the loan | ~                     |
| customer's rights   | <ul> <li>✓</li> </ul> |





# IV. Filled in by the Bank specialist upon the provision of all documents by customer.

| 2-sided loan agreement                 |  |
|--|--|
| 3-sided loan agreement                 |  |
| Other features of the loan application |  |
|  |  |
|  |  |

Hereby, I confirm that the Applicant is informed regarding the results of consideration of loan application.